

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vrignia 22313-1450 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9684

| SERIAL NUMBER 09/683,837 | FILING DATE 02/21/2002 RULE | CLASS 700 | GROUP AR 2125 | | , D | ATTORNEY OCKET NO. R920010116 | | |
|---|---|--------------------|------------------|-------------|-----|-------------------------------------|--|--|
| APPLICANTS | | | | | | | | |
| Otto J. Funke, North Ferrisburgh, VT; | | | | | | | | |
| Edward F. Merrill JR., Alburg, VT; Manoj S. Sanghvi, So. Burlington, VT;Sharon B. Sisler, Waterbury Center, VT; George E. Thyng, Williston, VT; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/01/2002 | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions | yes no no Met afte | STATE OR | SHEETS | ТОТА | L. | INDEPENDENT | | |
| met Verified and | Allowance | COUNTRY VT | DRAWING 5 | CLAIM 17 | IS | CLAIMS 5 | | |
| ADDRESS 23550 HOFFMAN WARNICK & D'ALESSANDRO, LLC 3 E-COMM SQUARE ALBANY , NY 12207 | | | | | | | | |
| TITLE Fabricator capacity analysis | | | | | | | | |
| FILING FEE No | S: Authority has been gi to charge/cre for following: | edit DEPOSIT ACCOU | | 6 Fees (F | | ssing Ext. of | | |

| RECEIVED 908 | ☐ 1.18 Fees (Issue) |
|-----------------|---------------------|
| | ☐ Other |
| | ☐ Credit |

Best Available Copy